APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office FEB 1 6 1979 | |
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| Ret | urned to applicant for correction |
| Cor | rected application filed MAR 2 8 1979 |
| Мар | MAR 2 8 1979 |
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| | The applicant Cortland Nielsen |
| | Paradise Hills Station of Winnemucca, Nevada Street and No. or P.O. Box No. City or Town |
| | hereby make application for permission to appropriate the public |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion | ; if a copartnership or association, give names of members.) |
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| | |
| 1. | The source of the proposed appropriation is <u>underground</u> Name of stream, lake or other source. |
| | |
| 2. | The amount of water applied for is. Second-feet One second-foot equals 448.83 gals, per min. |
| | (a) If stored in reservoir give number of acre-feet |
| 3. | The water to be used for <u>irrigation and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 12, Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | ATTICATED Continue 6 III 20M |
| • | R.39E., MDB&M., or at a point from which the North & Corner of said. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 6 bears N. 45° 00' W., a distance of 75.0 feet |
| _ | it should be stated. |
| 6. | Describe by legal subdivision, if on unsurveyed land it should be so stated. |
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| | |
| 7. | Day and Month Day and Month |
| 8,. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) drilled well, pump, ditches and/or |
| | Sprinkler system State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
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| | and the same of th |

| 9. | Estimated cost of works \$25,000.00 |
|----------------|---|
| 10. | Estimated time required to construct works 3 years |
| 11. | Estimated time required to complete the application to beneficial use 5 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | D.L.E. |
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| | |
| App | olicant Courtland E. Nielsen o.by Winnemucca Farms, Inc 05/21/79 |
| ۲r | By s/ Charles C. Armuth, Jr. |
| Con | 1262 Hannah Dr. npared lp/dh bc/bl Elko, Nevada 89801 |
| | |
| | DENIAL OF STATE ENGINEER deny |
| f ⇔11 . | This is to certify that I have examined the foregoing application, and do hereby great the same, subject to the owing limitations and conditions: |
| юще | Application denied on the grounds that it would adversely affect prior |
| | cisting rights and would, therefore, be detrimental to the public interest |
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| ar | nd welfare. |
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| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| not | to exceedcubic feet per second |
| | |
| Act | ual construction work shall begin on or before |
| Proc | of of commencement of work shall be filed before |
| | rk must be prosecuted with reasonable diligence and be completed on or before |
| | of of completion of work shall be filed before |
| | olication of water to beneficial use shall be made on or before. |
| Pro | of of the application of water to beneficial use shall be filed on or before |
| Maj | o in support of proof of beneficial use shall be filed on or before |
| • | imencement of work filed |
| Con | State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of NOVEMBER |
| Cult | ural map filed |
| | ificate No. Issued A.D. 19 83 |
| ******* | County Recorder State Engineer |